## Club Health Assessment for District 20 O through November 2022



## Club Health Assessment for District 20 O through November 2022

| Club Number | Club Name | Charter Date | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance LCIF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Current YTD Member Members Count Added |  | YTD <br> Members <br> Dropped |  | YTD <br> Net Growth\% | Member Avg. length Count 12 of service Months for dropped Ago members |  | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  | Number of times on status quo within last two years | If below 15 members appears |  | If net loss is greater than 20\% appears |  |  |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of <br> repeat <br> in terms |  | Notes the If no report officers thàd 12 month $\$$ do not haveappears in an active red |  |  |  |
| 45081 | MINISINK VALLEY | 06/27/1985 | Active(1) | 15 | 0 | 0 | 0 | 0.00\% | \% 13 |  | 5 |  | 6 | R | SC | 5 |  |  |
| 8325 | monroe | 05/02/1961 | Active | 20 | 3 | 3 | 0 | 0.00\% | \% 20 | 3 | 0 |  |  | N | M,SC | 0 |  | \$10.00 |
| 8328 | NEW WINDSOR | 11/30/1953 | Active | 4 | 0 | 0 | 0 | 0.00\% | 4 |  | 15 |  |  | R | M,VP,SC | 4 |  |  |
| 8326 N | NEWBURGH | 11/19/1923 | Active | 20 | 0 | 0 | 0 | 0.00\% | \% 20 |  | 0 |  | 2 | R | M | 0 |  | \$50.00 |
| 8329 N | NINE PARTNERS | 02/16/1960 | Active | 11 | 3 | 4 | -1 | -8.33\% | - 15 | 13 | 2 |  |  | R | SC | 5 |  | \$10.00 |
| 8330 N | NORTHERN COLUMBIA | 12/16/1947 | Active | 23 | 0 | 1 | -1 | -4.17\% | \% 24 | 6 | 0 |  |  | IP | M,SC | 1 |  |  |
| 8332 | OTISVILLE | 11/05/1953 | Active(1) | 21 | 0 | 0 | 0 | 0.00\% | 21 |  | 5 |  | 9 | R | M,VP,SC | 5 |  |  |
| 8333 P | PAWLING | 05/04/1955 | Active | 20 | 0 | 1 | -1 | -4.76\% | 18 | 4 | 0 |  | 4 | N | T,M,SC | 0 |  | \$200.00 |
| 46398 P | PINE BUSH | 06/26/1986 | Active | 25 | 0 | 0 | 0 | 0.00\% | \% 26 |  | 0 |  |  | IP |  | 0 |  | \$290.00 |
| 8334 P | PINE PLAINS | 10/15/1953 | Active | 37 | 0 | 2 | -2 | -5.13\% | - 43 | 9 | 4 |  | 2 | N |  | 1 |  |  |
| 8336 P | PLEASANT VALLEY | 01/18/1954 | Active | 25 | 0 | 2 | -2 | -7.41\% | \% 28 | 1 | 0 |  | 4 | R | T,M,SC | 0 |  |  |
| 40355 | RHINEBECK | 09/25/1981 | Active | 42 | 0 | 0 | 0 | 0.00\% | 49 |  | 5 |  | 4 | R | T,SC | 6 |  |  |
| 8340 R | RIP VAN WINKLE | 09/17/1953 | Active | 50 | 1 | 2 | -1 | -1.96\% | \% 43 | 25 | 0 |  | 4 |  | M,VP, SC | 3 |  |  |
| 8342 R | RONDOUT VALLEY | 10/18/1950 | Active | 27 | 1 | 2 | -1 | -3.57\% | \% 25 | 6 | 0 |  |  | N | T,SC | 1 |  | \$570.00 |
| 8343 S | SAUGERTIES | 10/14/1932 | Active | 26 | 0 | 2 | -2 | -7.14\% | - 29 | 27 | 0 |  | 2 | R | M,SC | 0 |  |  |
| 8344 | STANFORD | 06/24/1958 | Active | 21 | 0 | 2 | -2 | -8.70\% | \% 23 | 6 | 3 |  | 4 | R | M,SC | 23 |  |  |
| 8345 | THE TOWN OF DOVER | 10/21/1948 | Active | 49 | 2 | 2 | 0 | 0.00\% | \% 49 | 1 | 0 |  |  | N | P,SC | 0 |  | \$175.00 |
| 37509 | TOWN OF DEERPARK | 09/17/1979 | Active | 13 | 0 | 1 | -1 | -7.14\% | 18 | 13 | 0 |  |  | R | T,VP | 24+ |  |  |
| 8347 | TOWN OF ESOPUS | 05/23/1955 | Active | 2 | 0 | 0 | 0 | 0.00\% | 2 |  | 5 |  | 11 |  | S,M,VP,SC | 24+ |  |  |
| 8354 | TOWN OF FALLSBURG L C | 03/15/1951 | Active | 42 | 1 | 0 | 1 | 2.44\% | 42 |  | 0 |  |  | R | Sc | 2 |  |  |
| 8348 | TOWN OF HIGHLAND | 10/28/1953 | Active | 24 | 1 | 0 | 1 | 4.35\% | \% 29 |  | 0 |  | 2 | N | M,SC | 1 |  |  |
| 8352 | TOWN OF WOODBURY | 02/08/1962 | Active | 24 | 0 | 1 | -1 | -4.00\% | \% 25 | 17 | 1 |  |  | R | M,SC | 0 |  | \$20.00 |
| 34627 | TRI-VALLEY | 11/18/1977 | Active | 41 | 0 | 2 | -2 | -4.65\% | 46 | 3 | 1 |  | 2 | N | M,SC | 16 |  | \$1,100.00 |
| 33421 | TUSTEN L C | 03/15/1977 | Active | 4 | 0 | 0 | 0 | 0.00\% | 4 |  | 6 |  | 13 | R | VP, Sc | 22 |  |  |
| 8356 | WALLKILL | 03/30/1955 | Active | 34 | 0 | 0 | 0 | 0.00\% | 34 |  | 0 |  | 3 | N | M,SC | 24+ |  | \$20.00 |

Club Health Assessment for District 20 O through November 2022


Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name |  | Charter Date |  |  | Current Status* |  | Cancellation Date |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8309 | HIGHLAND |  | 08/26/1932 |  |  | 2 Cancelled(8*) |  |  | 06/29/2022 |  |  |  |  |  |  |  |  |  |  |  |
| 8324 | MILLERTON |  | 09/21/1948 |  |  | Cancelled(6*) |  |  | 07/29/2021 |  |  |  |  |  |  |  |  |  |  |  |
| Current <br> Total Clubs Count | YTD New Clubs Count | YTD <br> Cancelled Clubs Count | YTD <br> Net <br> Club <br> Gain | Current Total Members Count | YTD Add | $\begin{aligned} & \text { YTD } \\ & \text { Drop } \end{aligned}$ |  | $\begin{aligned} & \text { YTD } \\ & \text { Net } \\ & \text { Growth } \\ & \% \end{aligned}$ | Member <br> Count 12 Months Ago | Average Member Count Per Club | \% of Clubs with less than 20 members | \% No MMR in 3 Months | \% No Officer Report in 12 Months | \% of Clubs with balance 90+ days | Number of Clubs in Status Quo | \% Status Quo Clubs in Financial Suspension | $\begin{aligned} & \text { Number } \\ & \text { of } \\ & \text { Cancelled } \\ & \text { Clubs } \end{aligned}$ | Average Cancelled Club Age | Members Lost Due to Cancellation | $\%$ of Clubs Cancelled for Non-Financial neasons |
| 47 | 0 | 1 | -1 | 1,184 | 25 | 49 | -24 | -1.99\% | 1,265 | 25 | 36\% | 28\% | 0\% | 0\% | 0 | 0\% | 1 | 255 | 2 | 0\% |

*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

